

Contrasts Between a Serving Son/Daughter in an Apostolic Tribe and a Slave/Hireling/Organizationally Connected Person who Serves

The Heart of a Son/Daughter:

The Heart of a Slave/Hireling/ Organizational Attender:

<p>1. They have identified their spiritual fathers and their family. They hold their spiritual father's heart and work as their own.</p> <ul style="list-style-type: none"> a. They identify first corporately, then as an individual b. They think and act in terms of responsibilities versus authority or position. 	<p>They tend to their own things such as ministries and activities.</p> <ul style="list-style-type: none"> a. They are ambitious and desire to begin their calling prematurely, often independently. God will give them the opportunity to seize what He wants to give us (i.e. He will allow us to gain our inheritance prematurely.) b. They are willing to settle for God's good vs. perfect will c. They think in terms of rights and privileges.
<p>2. They use languages of "us", "we" and "our" because they are family oriented.</p>	<p>They use the language of "me" and "my" because they think in terms of their ministry, job, etc.</p>
<p>3. They honor leadership and cover the nakedness of their spiritual fathers and mothers. Sons do not delight in the nakedness of a leader.</p> <ul style="list-style-type: none"> a. If we listen to accusations, we undermine our cause. b. They guard the way they speak to each other. c. They cover nakedness, not sin. d. The difference in motivations will show up under pressure 	<p>They trade in the coinage of revealed flesh; their wage is discovering nakedness.</p> <ul style="list-style-type: none"> a. They press for equality and level speech. b. They are offended by nakedness. c. Differences in Noah's sons' responses. d. Can't discern between intimacy and familiarity.
<p>4. They naturally honor the chain of command.</p> <ul style="list-style-type: none"> a. A good soldier takes orders from any officer. b. They recognize real authority, and they also recognize the lack of real authority. 	<p>They are unwilling to honor authority selective about whom they yield to.</p> <ul style="list-style-type: none"> a. Test of a hireling's heart; ask them to submit to someone they don't 'witness to'. b. They are often confused. c. They continually need re-definition of authority and roles because it isn't in their heart to submit.
<p>5. Secure sons/daughters don't focus on loyalty, but the joy of working together.</p>	<p>They focus on loyalty and reveal insecurity, need of position, desire for privilege.</p>
<p>6. They share inner conversations (doubts, fears, insecurities, anxieties, weaknesses, etc.)</p>	<p>They share only what they want you to know.</p>
<p>7. They always entreat their father and come with open hand for input.</p>	<p>They carry offenses against leaders.</p> <ul style="list-style-type: none"> a. They cultivate rejection and mistrust. b. They engage and fuel gossip and slander.

<p>8. They have generational vision (spiritually and naturally)</p> <ul style="list-style-type: none"> a. They want to share life with fathers together down to third and fourth generation. b. They are willing to sow life into training next generation of leaders vs. pursuing their own glory. 	<p>They are self-focused. "My ministry" vs. kids/grandkids in the spirit.</p> <ul style="list-style-type: none"> a. Talk about finding his own truth and discovering their own ministry and calling. b. Always wants 'pay offs' and to pick and choose involvement. c. Won't produce Isaac and Jacob.
<p>9. They bond new and weak people to the whole family.</p>	<p>They bond new and weak people to themselves.</p>
<p>10. They focus on the welfare of the people.</p> <ul style="list-style-type: none"> a. Conversations and time involvements reflect caring for the whole flock. 	<p>Unfathered people tend to focus on appearance: meetings, numbers, events, success, and 'who I know'.</p> <ul style="list-style-type: none"> a. The leaven of the Pharisee's is 'to be seen of men...' Matthew 6 b. Negative manifestations: a critical spirit.
<p>11. They can be secure to accept and welcome confrontations and change. (Heb 12:1-15)</p> <ul style="list-style-type: none"> a. They respond to discipline. b. Their trust is obvious to see. 	<p>Confrontations and correction offends.</p> <ul style="list-style-type: none"> a. Reveals levels of mistrust b. Independent contractors – outside ministries. Put steel walls around who you let them touch.
<p>12. They have 'puppy feet' (i.e. you can see their potential for growth)</p>	<p>Already appears to have matured by themselves and has no seed of parental impute.</p> <ul style="list-style-type: none"> a. Agenda: what he/she will add to you vs. what you can add to them.
<p>13. Time, energy, finances, gifts, talents and affections are generously given to further the kingdom purpose. This is due to a full and grateful heart. Out of the heart comes the issues of life.</p>	<p>Resources are given conservatively and not necessarily cheerfully.</p>
<p>14. Because of a keen sense of 'ownership' doesn't hesitate to carry out small, mundane or 'dirty' jobs when no one is noticing. Like cleaning the buildings or taking out the trash.</p>	<p>Avoids the dirty, hard and hidden jobs.</p>